

## Salmon Creek Project

### “I’d Like to Tell You . . .”

1. Please be sure your environmental studies look at \_\_\_\_\_

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2. I need more information about \_\_\_\_\_

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3. I have these other comments \_\_\_\_\_

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Please put me on your project mailing list. (You are already on the mail list if you have received mailed notice.)

Name \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

Please mail your comments by October 19, 2004 to:

**Bonneville Power Administration**  
**Communications - DM-7**  
**P.O. Box 14428**  
**Portland, OR 97293-4428**

